**46—52.]** HEALING OF BLIND BARTIMÆUS ON DEPARTURE FROM JERICHO.  
Matt. xx. 29–34. Luke xviii. 35–43. On  
the three accounts referring to one and the  
game miracle, see on Matthew. I will only  
add here, that a similar difference of   
number between Matthew and Mark is found in  
the miracle in the neighbourhood of Gergesa,   
ch. v. 2.

**46.]** Bar-timæus  
means, the son of Timæus,—so   
*Bar*tholomew, ch. iii. 18, *Bar*jesus, Acts xiii. 6.  
  
**48.]** See on Matthew vv. 20, 31.

**50.]** Signs of an eye-witness, which  
make us again believe, that *here* we have  
the *literally exact* account of what took   
place.

**51.]** **Rabboni**, i.e. **Master**, or  
**My Master**, see John xx.16. It was said  
to be a more respectful form than *Rabbi*  
merely.   
  
**52.]** In Matthew only, Jesus  
*touches* him. The account here and in  
Luke seems to correspond more closely  
with the wonderful strength of his faith.  
Our Lord healed *by a word* in such cases,  
see Matt. viii 10–13, ch. vii. 29, and  
other places. St. Luke adds, “*glorifying  
God*,”—and that *all the people seeing him  
gave glory to God*; see also Luke xix. 37.

**CHAP. XI. 1–11.]** TRIUMPHAL ENTRY  
INTO JERUSALEM. Matt. xxi. 1–17. Luke  
xix. 29–44. John xii. 12–36. On the